



"LONE PINE"

HUNTER'S CLUB, Inc.

THE "LIVE WIRE"
OF NEW HAMPSHIRE

114 Rideout Road , Hollis, NH
(Mail P.O.Box 641, Nashua NH 03060)

*New Hampshire's Oldest
Sportsmen Organization*

Membership Application Form

Name: Last _____ First _____ Initial _____ Age _____

Address: Street _____ City _____ State _____ Zip _____

Telephone (____) _____ - _____ Date of Birth: ____/____/____ Application Date ____/____/____

Height: _____ Weight _____ Color Hair _____ Eyes _____ Email: _____

Place of Employment: _____ Address: _____

Military Status: Active _____ Inactive _____ None _____ Year and Type of Discharge _____

Court violations in regards to Fishing and Hunting Infractions: YES _____ NO _____

Member of NRA YES _____ NO _____ Membership # _____ Date Expires ____/____/____

List other Club Memberships: _____

Character References: (List Two Non Members)

Name	Address	City	State	Zip

I certify that I have never been convicted of a felony and fully authorize any check into my background.

I certify that the entries made by me above are true, complete and correct to the best of my knowledge and belief and are in good faith. I also understand that a knowing and willful false statement on this form may result in non-acceptance or dismissal.

Recommended By: _____ Signature _____

Dues: & Initiation Fee: As Specified within the current bylaws

A current pistol permit is required to become a member of the LPHC. Please provide a copy of your latest pistol permit.

Town of Issuance: _____ **Expiration Date** _____

Indemnity Agreement

I _____ of _____ in consideration of the Lone Pine Hunters Club Inc. furnishing equipment, shooting and hunting instructions without charge, hereby agree to all indemnity and save harmless the said "Lone Pine Hunters Club Inc.", or any of its instructions, from any claim from all damages including property damage or personal injuries which may occur during the course of said of which may result from claimed defective equipment, or which may occur on the premises where said person is taken for shooting and/or hunting instructions.

Nothing herein contained is intended to limit a persons right of action, if any, against third person parties

Dated at Hollis, New Hampshire this _____ day of _____ 20__

Witness By: _____ Signature: _____

Date Appl. Received ____/____/____ 1st Reading _____ 2nd Reading _____ Date Voted In _____